

ICMR-VECTOR CONTROL RESEARCH CENTRE MEDICAL COMPLEX, INDIRA NAGAR PUDUCHERRY – 605 006

Phone No. 0413-2272396, 2272397, 2274948

Website: https://vcrc.icmr.org.in, E-mail: director.vcrc@icmr.gov.in

Note: This application form should be filled in by candidate's own handwriting. All information must be given in words and not by dashes and dots. No columns should be left blank. Incomplete application will be rejected.

APPLICATION FORM FOR THE POST OF _		Affix recent	
"Analytics and field evaluation of identif performance to detect Bancroftian filaria for stopping decision of MDA and post N	passport size photograph duly signed by the candidate		
 Name (Shri./Smt./Kum./Dr.) (in CAPITAL letters) 	:		_
Address for (i) communication (Present)	;		
(ii) Permanent address	:		
(iii) Contat Number (Telephone) (iv) E-mail id	:	Mobile No	
3. Date of Birth			
Age as on 11.04.2022	:	(yy/mm/	dd)
4. Sex	:	Male / Female	
5. Marital Status	:	Married / Un-married	
6. Category	:	SC / ST / OBC / EWS / UR	2 (contd.)

7. Educational Qualifications: (attach self attested copies of all certificates)

Examination or Degree obtained	Subject taken	Year of passing	Class / Division

	7.1.	Any, additional	qualification may	y be mentioned	here or on a se	parate sh	ıeet
--	------	-----------------	-------------------	----------------	-----------------	-----------	------

8. Languages known:

Read only	Speak only	Read and Speak	Examination passed

9.	Details of postgraduate work/publications. (Give the list on separate sheets): Details of published
	papers should have statement about indexed, impact factor of journal & citation of paper. List of
	nublications has to be classified as:-

- 9.1 Publication as First Author and/or Corresponding Author in indexed journals
- 9.2 Publication as Co-author in indexed journals
- 9.3 Papers in books, proceedings & non indexed journals

....3 (contd.)

	address	joining	leaving	Post held	Nature of duties
	Name of employer &	Date of	Date of		
15. (Give particulars of employ	ments held in ch	ronological ord	er:-	
1	International	:			
1	National	:			
14. [Membership of National a	ınd International I	Bodies:		
	National / International co List with title of papers p		nars / workshop	os etc., attended :	
12. /	Awards and Prizes receive	d: (Name of Awa	rds/Fellowship,	year, awarded by)	
11. [Major academic / other ad	cnievements		:	
11	Major academic / other ac	chiquamants			
10.	Total Research Experience	e with details in e	ach area	:	

DECLARATION

l,	hereby declare	that	the	information	furnished	above is
true/comp	plete & correct to the best of my knowledge and	belie	ef and	d no related	information	has been
concealed.	d. I am aware that if any of the above statements are	e four	nd to	be incorrect c	r false or an	y material
informatio	on or particulars of relevance have been misstate	ed, su	ippre	ssed or omit	ted, I am lia	able to be
disqualified	ed for appointment and if appointed, my appointn	nent v	will li	able to be te	rminated w	ithout any
notice.						
				Signat	ture of the o	andidate
Date:						
Place:						
	CHECK LIS	<u>ST</u>				
	ther the self-attested copies of the certificate and o sed, as given under.	ther	docui	ments in supp	oort of the a	pplication
1.	. Certificate for proof of age	:]		
2.	. Certificates in support of Educational Qualification	on:]		
3.	. Certificate for proof of Experience, if any	:]		