

## ICMR-VECTOR CONTROL RESEARCH CENTRE MEDICAL COMPLEX, INDIRA NAGAR PUDUCHERRY-605 006

Phone No.0413-2272396, 2272397

Email: director.vcrc@icmr.gov.in Website: (https://vcrc.icmr.org.in)

| Note:  | This application form should be fil<br>All information must be given in w<br>No column should be left blank. In                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Affix a recent                                                 |                 |  |  |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-----------------|--|--|
| Appli  | Application for the post of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                |                 |  |  |
|        | cking the elimination of malaria<br>line of malaria to the status of z                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | in Odisha State: Evidence to corroborate the ero transmission" |                 |  |  |
|        | ame in Full: Mr./Miss/Mrs./Dr.<br>N CAPITAL LETTERS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                |                 |  |  |
| 02. A  | ddress: (A) for communication:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                |                 |  |  |
|        | (B) Permanent:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                |                 |  |  |
|        | (C) Mobile No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                |                 |  |  |
|        | E-Mail:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |                 |  |  |
|        | ate of Birth (Downward of Control of | DD/MM/YYYY) Age as on 04.11.2022<br>d must be attached)        | (YY/MM/DD)      |  |  |
| 04. Se | ex: Male Female                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | e (Please ✓ the appropriate box)                               |                 |  |  |
| 05. N  | larital status: Unmarried                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Married                                                        |                 |  |  |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DBC EWS UR (Please ✓ the a                                     | opropriate box) |  |  |

| SI.<br>No | Examination<br>Passed | Year of passing | Name of the Board/<br>University | Class/ %<br>of marks<br>obtained | Subject(s) taken | Regular/Distance<br>Education |
|-----------|-----------------------|-----------------|----------------------------------|----------------------------------|------------------|-------------------------------|
| 1.        | SSLC/Matric           |                 |                                  |                                  |                  |                               |

07. Educational Qualification: (attach self-attested copies of all certificates)

| No | Passed      | passing | University | of marks<br>obtained | Education |
|----|-------------|---------|------------|----------------------|-----------|
| 1. | SSLC/Matric |         |            |                      |           |
| 2. | HSC         |         |            |                      |           |
| 3. | Degree      |         |            |                      |           |
| 4. | P.G         |         |            |                      |           |
| 5. | Any Other   |         |            |                      |           |

08. Languages known:

| Languages | Read only | Speak only | Read and<br>Speak | Examination Passed |
|-----------|-----------|------------|-------------------|--------------------|
|           |           |            |                   |                    |
|           |           |            |                   |                    |
|           |           |            |                   |                    |
|           |           |            |                   |                    |

09. Previous Service Details: (attach self-attested copies of all certificates) (Chronologically starting from the present employer)

| Name of the | Date of |         | Post | No. of years'  | Nature of duties |
|-------------|---------|---------|------|----------------|------------------|
| Employer    | Joining | Leaving | held | eld experience |                  |
|             |         |         |      |                |                  |
|             |         |         |      |                |                  |
|             |         |         |      |                |                  |
|             |         |         |      |                |                  |
|             |         |         |      |                |                  |
|             |         |         |      |                |                  |
|             |         |         |      |                |                  |
|             |         |         |      |                |                  |
|             |         |         |      |                |                  |

| 10. If selected what notice would you require for joining the post: $ \_$ |  |
|---------------------------------------------------------------------------|--|
|---------------------------------------------------------------------------|--|

11. Additional Information, if any

## **DECLARATION**

I hereby declare that the information furnished above is true, complete and correct to the best of my knowledge and belief. I understand that in the event of any of the information provided by me are found false or incorrect at any stage, my candidature / appointment shall be liable for cancellation / termination without notice or any compensation in lieu thereof.

|                                                                                              | Signature of the candidate                      |
|----------------------------------------------------------------------------------------------|-------------------------------------------------|
| Date:                                                                                        |                                                 |
| Place:                                                                                       |                                                 |
|                                                                                              |                                                 |
|                                                                                              |                                                 |
| <u>CHECK LI</u>                                                                              | <u>ST</u>                                       |
| Tick whether the self-attested copies of the certificate and other enclosed, as given under. | her documents in support of the application are |
| 1. Certificate for proof of age                                                              | :                                               |
| 2. Certificates in support of Educational Qualifications                                     | :                                               |
| 3. Certificate for proof of Experience, if any                                               | :                                               |
| 4. Community Certificate (OBC/SC/ST)                                                         | :                                               |